NATIONAL INTELLIGENCER,

AND

WASHINGTON ADVERTISER.

Vol. III. WASHINGTON CITY, PRINTED BY SAMUEL HARRISON SMITH, PENNSYLVANIA AVENUE. *No. CCCCLXII.*

Five Dollars Per Ann. WEDNESDAY, SEPTEMBER 28th, 1803. *Paid in advance.*

BY LETTERS PATENT.

What is generally useful, ought to be generally known.

THE undeniable success which has attended the use of

Wright's Rheumatic Bag,

in the cure of the Rheumatism, rheumatic gouts and cramps, has induced him to obtain Letters Patent for his invention, in order to secure the property therein, and deliver the public against the unauthorized efforts of spurious imitators.

The following influence of the efficacy of Wright's Rheumatic Bag, are selected from a comfortable number, and fabricated for public inspection, to demonstrate the real importance of his discovery, and in no instance have they found of fiction. A few of which are to be had at Mr. Wm. Rhodes's, city of Washington near the Treasury office, at one dollar each.

THOMAS WEST.

This certify, that I have had the Rheumatism in my knee, till it was much swelled, I then applied to Edward Wright for one of his Rheumatic Bags, and by using it two weeks, I was perfectly well. Given under my hand this 6th day of December 1799, about 6 miles from Lexington.

BENJAMIN BEELER.

I do hereby certify, that I had pains in my arms, and I do believe by wearing a sing I have got Mr. Wright's, I have got rid of my pains. Lexington, Dec. 4, 1799.

W. M. BOGGS.

I do certify that my wife hath had the three months in great her arms, and was very bad, but recovered by being put into a poplin Mr. John ca Weed, for other of his Rheumatic Bags, which appear to be improving in health, for as I believe it will perfectly cure her. Given under my hand, this 6th day of Dec. 1799.

AZARIAH HIGGINS,

near Lexington.

I do certify that I have had the cramp in one of my leg three years, and the latter part of the time remain lame, I have recover so much from my cramp contracted now of Edward Wright's Rheumatic Bag, which perhaps I owed to the three sing-gnaw under my hand this 19th day of Nov. 1799.

THOMAS VAUGHAN.

I do hereby certify that I have had the rheumatic pains in each my arms, for that I was not able to work, and by wearing a sing-ringe which I got of Edward Wright, I have perfectly cured. Given under my hand this 26th day of December, 1799.

ASA COMBS.

I hereby certify that for several years past I have been much afflicted with a rheumatism, for which Edward Wright, Lexington, compounded me with one of his Rheumatic Bags, which I have generally worn, and have been entirely free from all symptoms of that complaint ever since. Given under my hand this 17th December, 1799.

JESSE WILLIAMS, Bourbon Co.

I do hereby certify that I got of Mr. Edward Wright a sing called a Rheumatic Bag, and he has perfectly cured me of the pain which had constantly followed me for three months, before more, in tolerably wheeled I have recovered to my hand and leg. Given the day of March 1800.

WM. N. POTTS.

The above Thomas Vaughan, Asa Combs, Wm. N. Potts, and Jesse Williams, appeared before me, this 27th day of July, 1800.

ARCHIBALD M'LEAN,

Justice of Peace.

☞ Where these things are to be worn on the fingers or other wrists and the legs, if the fine be very dry, it requires to be frequently rubbed with fine oil butter, on the part they wrapping. August 31 1m1w

MECHANICS HALL.

THE subscriber respectfully informs his friends and the public, that he has opened a House of Entertainment, at the upper way to George Town, at the sign of the Golden Spread, and Compass, for the accommodation of travellers and others, entitled the Mechanics Hall.

All those who do or think them fit to honor him with their custom, may depend on him, as he pledges himself to the public to be moderate in his charges, and to give a supply of the best of every article in his table to entertain. Having formed general connection with the gentlemen in each parlor, he believes can have private rooms for gentlemen who in their will be prepared on the hourly notice. Good and perfect Grills, supplies of different polities, regularly filled in the bar room.

He also keeps a fresh assortment of Ordeaux, of the best quality, which he will have, any favor in either his wife to grant fully acknowledged, by the public's humble Servant,

ANDREW MCDONALD.

☞ A few genteel persons may be accommodated on moderate terms with boarding by the week, month or year.

A woman, well acquainted with cooking, and of good character, is wanted, to whom liberal wages will be given.

August 3. 1m1w

THE NATIONAL INTELLIGENCER.

A DEFENCE OF *REPUBLICAN GOVERNMENTS.*

LETTER THE FIFTH.

REPUBLICAN GOVERNMENTS ALONE ARE THOSE CAPABLE OF BEING RALIENABLE RIGHTS.

If the principals of Socrates had not been promoted and favored by the fyllem of Democracy, which prevailed in the world, let us enquire whether republican governments, formed on the principles, fo pleasing, would greater benefits.

It will appear that on this point fallacy can find but a feeble light, as in no instance hitherto, there already fyllem, which the republican fyllem prevailed. As far, however, as faith can be appealed to, the fyllem of Democracy to all other fyllems. Few will be to hardy as to deny the existence of a larger portion of happiness among the American people than is at present enjoyed by any other people on the face of creation. It may be faid that we have not had the full opportunity of the defects of this fyllem. To this, it would be a sufficient reply to fay that if there has not been time to develope the defects, neither has there been time to experience all its benefits. Both are equally the effects of infancy of the experiment, and the numerous imperfections attached to whatever, fyllem, have been the principles which ignorance or incredulity ever invented, which, in reality, it is fair, to conclude that if in its early stages it be attended with eminent benefits, it will, in the period of its future progress, be rendered more and more productive of the benefits it was intended to yield.

As history and actual experience exhibit fuch little light in elucidating the fubject, it will not tend to the satisfactoriness of the competency of means to the accomplishment of the end, intended, rely on the conformity of the effential features of a republican government to the principles, which from their fitness have acquired a fanction among mankind.

The great object of all good government being the happiness of those under it, it follows that the government itself to be best which fecures the largest portion of happiness to its citizens. Both the republican fyllem has this effect, moll be evident from this consideration, that it is the fyllem in which alone the public concerns all the power which are necessary to the rights of fare, it leaves to the people all the rights which they can exercise without injury to others. In a dictatorship, which adopt governments disallow, the right of every man to fpeak, write, and publish, fyllem of the guards protective of their great objects, it guarantees to mankind, the rights of fpeaking, writing, and publishing, the rights of fpeaking, will have ma ingnation at the violence offered to the rights of others, in the fpeaking, and publishing of the intellectual powers of man to engage incumbrances on any other, for the exercising of the right without obstacle or persecution from the civil power. Notwithstanding this intellectual right, it will contemplate governments, excluded for the wisdom of their conduct, not the magnanimity of their sentiments, carrying to extreme and death tem, for no other crime than thinking for themselves, and publishing, interfaling to their present or future welfare. The world imagine this fyllem other motive should attribute the sum of perfecution, the calamity of punishing men for entertaining thoughts which they could not help receiving, would be a sufficient reason against it. He, however, which thought, appears powerful to be a rational being. As there is no certain benefit which is not ready to invade, fo there is no moral principle that be relinquish, or refpecting, interventions, which, in the fpeaking, the sentiments of tyranny, an offered fofistication, for the fabricating of such fuasions has been the mall end. Millions have perished, not for what they did, but for what they thought; and it is an unique to infer that in periods of infinite perfecution the mill virtuous of the human race were those who fell its earliest and most distinguished victims.

The Pharisees, Jews, Pagans, in Christian the American Revolution, jully observes that

"Civilization go uniformly out of their proper province whenever they take upon them the cure of the mind, in support of any doctrinal points. They are but judges of truth, and of the means tend to decide about it, they will decide wrong. It is superstition, obstinacy, and intolerance, that spoil the fcripture, fhort happens absolutely every where, under the fyllem of Supposed forced tenets, and propagating fhogans error.

"All the experience of all time proved that the influence of allowing civil power to judge of the nature and truth of religious principles, has been a hindrance to the progress of truth, and much all the knowledge, and greatest of the nation, and the contagion and the fide of freedom and every one be material in its defence. Arbitrary, therefore, to the opinion of your government, to which the sentiments of the mercantile, will naturally be carried to keep the press open, at of importance to its own protection."

The following gentleman of Milton declare, that though all the wisdom of defence were fcarcely play upon the earth, to teach be the fide, we do suppose, by hearing and publishing, fhall fhall for fhaving. Let him and liberal principle, which fhall fhall fhall the world in a free and open commerce! Who knows not that truth is strong, next to the Almighty? Who knows not policies not dangerous, not heretical, to be suppressed? Who knows not that fhall defences that come of a fpiritual be power?

The fhallowness right is peculiarly the offspring of a republican government. Republicans are taught to discover but to judge is unchaliable.

The main foundation of human conduct is the happiness and the rights of religious. Tho' fentiments are fet by every individual in fpeaking, and publishing the remarks of those fhall which appear to the disinclination of high political fhamers, fhall fhall fhall of fome to the fubject fhall. For the fhall fhall fhall