

professorship a translation of the New Testament. At his death many distinguished divines paid appreciative tributes to his memory.

Francis V. Noyes, born Sept. 22, 1809, graduated at Dartmouth, received the degree of M. D. at Harvard, Aug., 1831. He was a physician in Newburyport until 1844, when he became a resident of Billerica.

Rev. Daniel Parish Noyes, born June 4, 1820, graduated 1840 at Yale College. Taught school till 1843; was a tutor till 1847; student at Andover till 1849; pastor of 3d Presbyterian Church, Brooklyn, N. Y., from 1849 till January, 1854. Secretary of the American Home-Missionary Society from January, 1854, till June, 1865. Secretary of Home Evangelization in Massachusetts from January, 1865, till 1873. While prosecuting this work, he founded a church in Pigeon Cove, Cape Ann, acting as pastor for the time. October, 1877, was installed pastor of a church in Wilmington.

Joseph M. Noyes, a distinguished teacher, and Henry Durant Noyes of the firm of Noyes, Snow & Co., publishers, 13½ Bromfield street, Boston. These are grandsons of Rev. Elijah Parish. Isaac Parsons Noyes, born Dec. 10, 1822, appointed assistant postmaster at Newburyport June 19, 1861; and postmaster in 1887; served on the Board of Overseers of the Poor three years, in the Common Council one year, Secretary of School Board six years, and re-elected on School Committee in 1878 for two years.

William Henry Noyes, M. D., born in Newbury July 28, 1825, graduated at Harvard University in dental medicine March 9, 1870; married May 14, 1848, Sarah M. Parshley of Stratford, N. H. Children: Ella Ada; Ernest Henry, born Nov. 20, 1853, graduated at Bowdoin College July 8, 1875.

George E. L. Noyes, son of Geo. W. Noyes, born in Newburyport Aug. 28, 1850, graduated at Harvard University in dental medicine March 10, 1872; married Nov. 27, 1878, Mary Hill Goodwin of Newburyport, daughter of Daniel A. Goodwin.

The "Nonagenarian" relates the following regarding the religious disturbance in Newbury caused by the preaching of the famous Whitefield. Rev. William Johnson would not admit him into his pulpit, and the great revivalist was obliged to preach in a private house. "I